



GOETHALS

FROM 1907-.....

Omnia Bene Facere

Do All Things Well!

PROSPECTUS







BLESSED EDMUND IGNATIUS RICE

FOUNDER OF THE CHRISTIAN BROTHERS

Edmund Ignatius Rice was born in Callan, Ireland, in 1762. Edmund had the good fortune of being brought up in relative comfort while the majority of his countrymen were relegated to near destitution due to the policy of religious persecution of the occupying British Government. At the age of seventeen, after a childhood spent on the family farm, he was apprenticed to his uncle, a merchant in Waterford, South-East Ireland. Edmund prospered and became the owner of the business and at the age of twenty five he married Mary Elliott. Two years after she died leaving him an invalid daughter for whom he cared lovingly throughout his life.

As a widower, Edmund was known for his spirit of prayer and his practical charity. Though attracted to a life of prayer in a continental monastery, he realized, through conversation with a friend and the example of Nano Nagle, Founders of the order of Presentation Sisters that God was calling him to work for destitute, ignorant people, especially youth.

Throughout his life Edmund spent himself in helping the poor personally. He undertook legal proceedings to ensure that money left to help them went to them and not to dishonest officials. He regularly visited the prisons, consoling the condemned.

Though Edmund helped the poor in numerous ways, he saw a holistic, value-based education as the best means of making them aware of their human and spiritual dignity as children of God. In 1802, at the age of forty, he sold his business and, unassisted, opened his first school in a converted stable in Waterford. His courageous example attracted followers. In 1808, with six companions, he made vow as a religious Brother, marking the foundation of the Congregation of Christian Brothers.

In the beginning the Brothers owed obedience to the local Bishop, being known as Presentation Brothers. In 1882, Edmund and most of the Brothers adopted a central organization and the Christian Brother rule of life approved by Pope Pius VII. Those Brothers who remained Diocesan retained the name, Presentation Brothers.

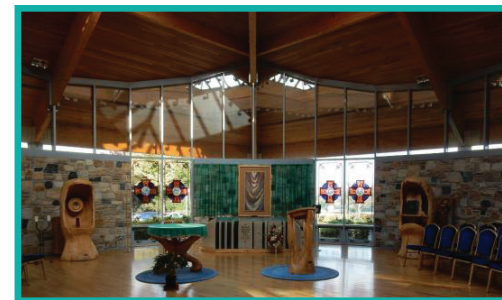
Edmund was a strong, rounded personality, intelligent and practical. He was balanced in temperament and appreciated the efforts of others. He was remarkable for his trust in Divine Providence. He died in 1844. Till today, in many places around the world and on the six continents he is venerated for the holiness of his life. His remains rest in the Chapel of the Blessed Sacrament, Mount Sion, Waterford.



Edmund's Home



1st School: Mt. Sion, Waterford



Edmund Rice Chapel

In his life time, his work spread throughout Ireland and to England, Gibraltar and Australia. Today his Brothers continue his mission in over 400 foundations in thirty countries. Edmund Ignatius Rice was beatified by his Holiness Pope John Paul II on 6th October, 1996.

Edmund's charism continues to inspire many men and women around the world. Fired by his spirit they carry his message to the youth of today. Besides the Congregations of the Presentation Brothers and the Christian Brothers, the worldwide Edmund Rice Network focuses the zeal and enthusiasm of many who wish to commit their talents and time to the work started by Edmund.

This year, on the 1st of June, we celebrate 250th birth anniversary of Blessed Edmund Rice. This is an opportunity for us to recommit ourselves to his spirituality that of brothers and sisters who break the "Word" of God experienced in their lives to each other in community spirituality especially relevant to our world today.

BRIEF HISTORY OF GOETHALS MEMORIAL SCHOOL KURSEONG

On the death of Paul Goethals, Archbishop of Calcutta, in July 1901 the Roman Catholic Archdiocese of Calcutta commemorated his memory by the establishment of an educational institution for boys in Kurseong (Darjeeling Dist., West Bengal).

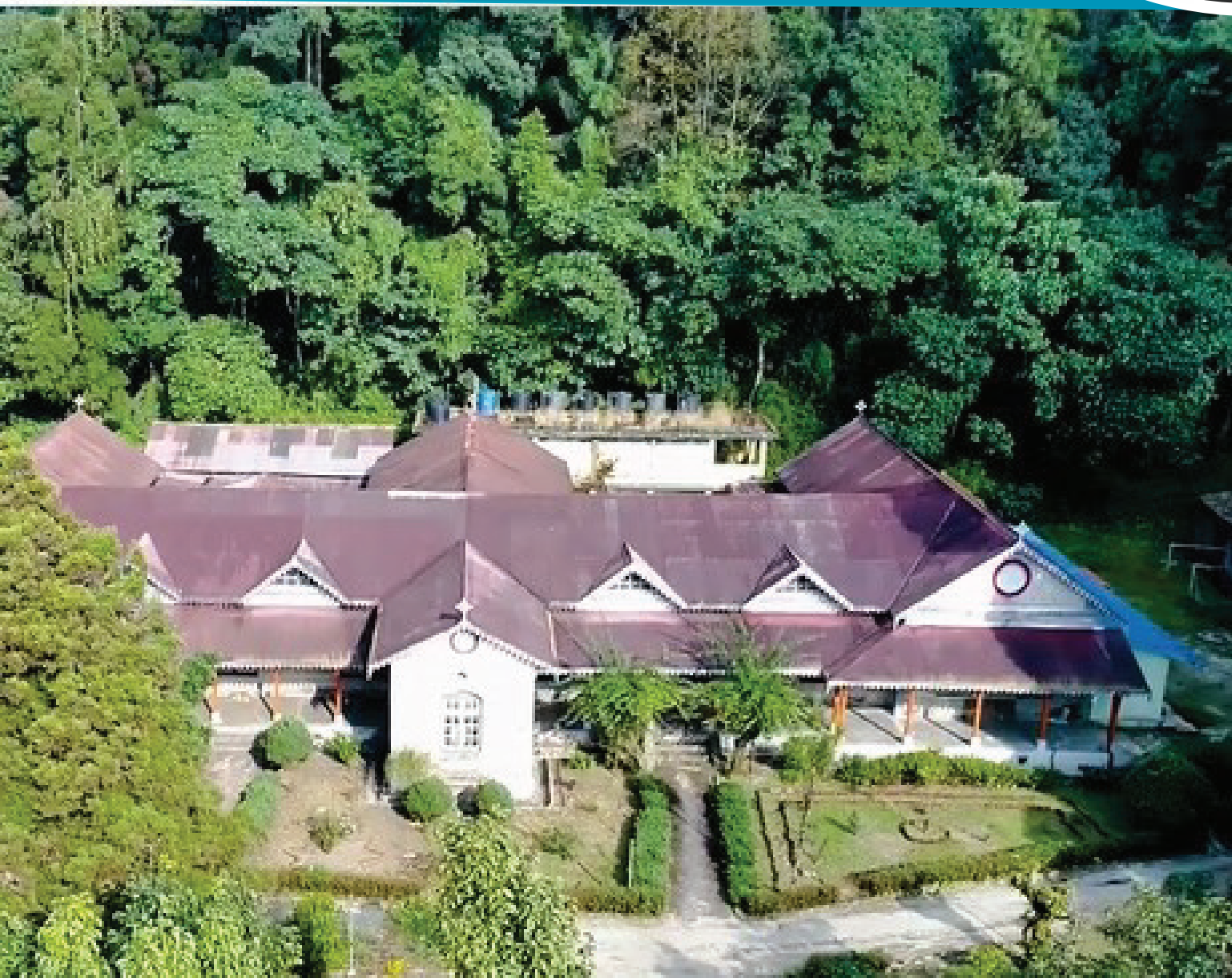
In February 1907 classes started in the building erected by the first Principal, Br. M. S. O. Brien (1907-1914). The number of boys in residence was 110. The official opening took place on 30th April 1907. Lt. General, Sir Andrew Fraser opened the school. There were 110 boys in school on the opening day.

The first prospectus had in view the affiliation of the School to the Shibpur Engineering College, Calcutta. However, the Sub Overseer Course did not fit with the needs of the pupils and was dropped in favour of the Cambridge Locals. The school was affiliated with the University of Cambridge Local Examination Syndicate, U.K. until the 1970's when the school switched to the Indian Certificate of Secondary Education curriculum. The affiliation of the school to the Council for the Indian School Certificate Examinations is thus considered to be from November 1958.

Very soon there were 200 boarders. A two years' engineering class started for the purpose of obtaining entrance into the Bengal Engineering and Science University, Shibpur for mining and several of the boys became managers of mines.

For many years a farm was worked at Goethals which supplied the school with milk, butter, vegetables, eggs and meat. However, because of the depredations of some of the local community, the farm had to be given up and the land is now under trees.

As the hill station of Kurseong is much nearer to Calcutta than that of Nainital, the Provincial, Brother Fabian Kenneally, built a holiday house for the Brothers of the plains close to the Goethals. Hurka Maya's flat, a few hundred feet above the school was selected as the site of the vacation house which, when completed, gave accommodation for 36 Brothers and was used for many a mid-summer holiday by the communities from the houses in the plains. When Br. Arsenius Ryan became Provincial (1914) he made it to the Novitiate and called it Mount Carmel.



In October 2012, many of the parents of the present pupils and many Past Pupils who had come to the school for the Annual Sports programme made a formal request to the Principal to consider the up-gradation of the school to Class 12 (ISC). After consideration of the appeal by the Governing Body of the School - the Congregation of Christian Brothers in India, it was decided to apply to the CISCE to affiliate the school for the ISC. The Boarding for the ISC students would be in Mount Carmel. Affiliation for the ISC was received in April 2014 for the Science and Commerce Streams. The School opened the Humanities Stream in 2015.

THE AIM OF THE SCHOOL

The aims of the institution are the co-ordinated and balance of the following elements: Physical, Socio-Cultural, Spiritual, Psycho- emotional and Intellectual.

PHYSICAL

A Goethals student is healthy, nourished by a balanced diet. Moreover, students are provided with ample scope for regular physical activity both individually and as part of a team. The healthy environment and the salubrious climate enhance this process of their physical development.

SOCIO-CULTURAL

The Goethalite is actively involved in the local society. Indirectly the student reaches out to the poor and needy through the school social programmes and the L.T.S. unit. The student's contact with his/her family, neighbourhood, other school and especially the media keep him/her socially aware and informed. Through these and other means she/he imbibes and cherishes both his/her local and national cultural heritage.

SPIRITUAL

The Goethalite develops a comfortable relationship with God and deepens her/his faith through guided instruction, prayers and the reading of the scriptures. She/He respects the religious sentiments of her/his companions while cultivating pride in his own faith. He clearly understands that God is the guiding force of everything.

Mount Carmel

CREATIVE

The Goethalite avails of resources and adequate time to discover and develop her/his creative powers in various forms of art and entertainment. The pursuit of hobbies aid the blossoming of creative powers. The student is committed to the prudent use of the earth's resources and to conserve the environment.

PSYCHO-EMOTIONAL

All adequate means are provided so that the Goethalite develops a great sense of self esteem and thus grows in psychological health and emotional maturity at par with her/his age. The student develops convivial relationships with her/his peers and is affable with her/his seniors. The student copes with adversity competently and is helpful towards those who need him.

INTELLECTUAL

The Goethalite masters the academic requirement of her/his grade and qualifies herself/himself at the school examinations. While she/he attempts excellence in this sphere she/he understands that it is no means the measure of his/her worth as a person.

The Goethalite is a happy person, enthusiastic and industrious in all school pursuits and one who strives to give her/his best in any endeavour, much in keeping with the school motto :**OMNIA BENE FACERE**" (Do All Things Well). On graduating from school, she/he is well equipped to go forth and take her/his rightful place in the world to which she/he owes much.

EDUCATIONAL GOALS AND OBJECTIVES

We, the Staff of Goethals Memorial School, are convinced that Education has the potential to transform society and thus we commit ourselves to:

Inspired by the Vision and operating out of the conviction that we are called by God to partner Him in the creation of this NEW SOCIETY we will:

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- ★ Working together to create a NEW SOCIETY where people would accept each other as brothers and sisters under the common parenthood of God.
 - ★ Accepting religious and cultural pluralism in the conviction that "Unity in Diversity" is part of God's plan for humanity.
 - ★ Creating an environment where the all round development of the individual is promoted with dignity, principally through right relationships with God, with others and with the whole of creation.
 - ★ Collaborating with all people of good will in order to usher in a more just, peaceful and compassionate climate in society.
 - ★ To assist the poor and oppressed in their own advancement and development.
 - ★ Share this vision with our students and past students and their parents, so that the college community has a common motivation.
 - ★ Through Value Education sensitize our students to social needs.
 - ★ Educate our students to be open to all religions, promoting inter-relatedness leading to integration.
 - ★ Sensitize our students towards ecological preservation and restoration.
 - ★ Provide opportunities to our students to reach out even more to the under-privileged, the marginalized and those oppressed by social and gender restrictions.
 - ★ Promote flexibility and innovativeness to make our courses of study more occupationally relevant.

SCHOOL RULES

1. Goethals Memorial School is a residential cum day school for boys. Girls are admitted as day-scholars in Classes XI.
2. Boys are admitted into Class 3 and are prepared for the I.C.S.E & I.S.C. Examinations.
3. For Class X and below: English (Language & Literature), Nepali, Hindi, Bengali, Mathematics, Science (Physics, Chemistry, Biology), History & Civics, Geography, Computer Applications, Economic Applications, ECONOMICS, Art, Physical Training, Music. For Class XI and XII English (Language & Literature), Mathematics, Physics, Chemistry, Biology, Computer Science, History, Geography, Political Science & Psychology.
4. Extra-curricular activities include Soccer, Cricket, Basketball, Volleyball, Athletics, Dramatics, Elocution, Table Tennis, Badminton, Quiz and Social Service Programmes.
5. The Academic Year is from February to December and the medium of Instruction is English.
6. The management reserves the right to raise by 10% to 15% the tuition, boarding and other fees annually.

ADMISSION

1. The Admission Forms are available only at the School Office and School official website (www.gms.edu.in) from the month of May for the following academic year. Ordinarily the school does not admit students in Classes 10 and 12..
2. The Principal reserves the right to refuse admission without furnishing any reasons whatsoever.
3. Admission is formally completed when the Admission Form has been filled and submitted to the Office and School dues paid. Payment of fees or an Interview does not necessarily mean that admission has been granted.
4. When the Admission Form is submitted to the office, the following documents have to be submitted -
 - a) Original Transfer Certificate from the school last attended.
 - b) Attested copy of the Birth Certificate of the student.If these documents are not attached to the Admission Form it will not be accepted and the admission will be cancelled.
5. Admissions are solely in the hands of the Management. Any attempt to use friends or influential people in procuring recommendations for admission will lead to automatic disqualification. The School does not have any agents for admission.
6. The date of birth recorded at the time of admission cannot be changed thereafter.

PROMOTIONS

1. Promotion to the next class depends on the whole year's work, on regular attendance, and on the overall development and ability to cope with the next step in the student's education.
2. Evaluation of the year's academic work will be based on the Card Tests and examinations that are conducted from time to time.
3. The school will not retain the answer scripts of the student beyond 60 days after the declaration of the results.
4. Students whose attendance is below 80% of the working days are ordinarily not eligible to sit for the examination. However, the Principal may condone the shortage in case of candidates whose minimum attendance is not less than 65% of the working days.
5. Special arrangements will not be made for pupils who for any reason are absent from the main examination or any part thereof.
6. The decision of the School Authorities with regard to promotions is final.

WITHDRAWALS

Withdrawals for the same year can be done after the final exams till the 20th Dec. of the same year.

1. Parents who wish to withdraw their children from the school in the following academic year are either to inform the school as given above or pay the first installment of fees (for the next academic year) thereafter. If a student is withdrawn after the commencement of the session the year's fees are expected to be cleared before a transfer certificate can be issued.
2. In the event of withdrawal of a pupil from the school, all dues must be cleared before the transfer certificate is issued.
3. A student who fails twice in the same class or who is over age by two years or more due to failure in different classes will not be permitted to continue his studies in the school.
4. Non payment of fees within the stipulated period may lead to the pupil's name being struck off from the school roll. Re-admission, if necessary, will be on payment of the said fees as well as re-admission fee.

DISCIPLINE

1. The students are expected to conduct themselves as gentlemen and in a manner befitting the tradition of Goethals, at all times and in all places.
2. The School insists on strict punctuality, regular school attendance, cleanliness in dress, general grooming and fidelity to study and work assignments.
3. Care must be taken of all School property. The student should take due care that furniture and buildings are not damaged and spoilt. Damage done even by accident, should be reported at once to the appropriate authority.
4. Each class will be responsible for looking after all class property properly. Any breakages, defacements etc. will be charged to the boy/ class as the case may be.
5. No books other than required for school work may be brought to the school. Students are also forbidden to bring crackers, explosives and any other dangerous and forbidden materials to school.
6. Money or any other articles should not be lent or borrowed or exchanged. Money may not be collected for any purpose without the written permission of the Principal.
7. The school is not responsible for money and articles lost. Parents

are advised not to give their sons items of value, like expensive watches, track shoes, cameras etc.

8. Parents or guardians may not visit their wards or their teachers without the prior permission of the Principal.
9. Students are strictly forbidden to leave the school premises without the written permission of the Principal.
10. Pupils who are detected in giving or obtaining, or attempting to give or obtain unfair assistance, or who are otherwise detected in any dishonesty whatsoever will be expelled from the examination and refused admission to subsequent papers.
11. During the absence of the teacher, pupils must obey the monitor appointed to maintain good order.
12. Students must come appropriately dressed to school keeping in mind the dignity and decorum of the institute. Boys hair should be short and neatly groomed. If students are not dressed and groomed in the proper manner, they will be sent home.
Parents please ensure that the colour of the school uniform is as per the sample, as available in the school office.
13. No mobile phones or electronic toys, video games etc. will be permitted in the school at any time. If students are found with the same, the items will be confiscated and the same will not be returned.

RULES CONCERNING ABSENCE

1. No student who is late or has been absent on the previous day will be permitted to the class without the permission of the class teacher. The leave Record in the Diary should be filled in and signed by the parents. This is to be signed by the co-ordinator before the student is allowed to attend classes.
2. For leave of absence upto three days it is sufficient to apply through the pages of the Diary. For leave of absence of more than three days, a letter of absence is also necessary. This letter is to be handed to the Co-ordinator/Principal who will countersign it.
3. Repeated or unexplained absence for more than three days renders the student liable to have his name struck off the roles. Re-admission, if granted, will be done on payment of a readmission fee. Leave of absence granted on false grounds will lead to dismissal from the school.
4. Students are not granted leave outside regular vacation periods. All students are expected to attend class on the opening day after each vacation. Those absent without prior notice will have to pay a fine of Rs. 500 per day of absence.
5. A student returning to school after suffering from an infection or contagious disease should produce a doctor's certificate permitting him to rejoin class. The School reserves the right to have its Doctor/Nurse examine the student and act accordingly.

GENERAL RULES

1. Private tuitions are discouraged. A student found taking private tuition without the specific written permission of the Principal may have to face disciplinary action leading to expulsion. Permission will be granted only in exceptional case and that too for a limited period.
2. While every care will be taken to prevent accidents, the Management will not be liable for injuries and accidents sustained by the pupils in the course of everyday activities.
3. The School Diary must be brought to school daily. Loss of Diary will be viewed seriously. A fine of Rs 100/- will be levied and a new Diary will have to be brought incorporating necessary remarks included in the lost Diary.
4. On class days and at all school functions pupils must wear the prescribed School Uniform. The Uniform must be clean and tidy.
5. No boarder may leave for holidays without wearing the school uniform. On a boarder's return to school, a boy must wear the uniform.
6. No boy may leave the campus without knowledge of the Principal and the Hostel Superintendent.

BOARDING RULES

1. Boarders are to wear the school uniform when leaving for home for vacations or when returning.
2. Boarders must have an EXIT card signed by the Principal or a person designated by the Principal before they leave the campus. This EXIT card must be shown on the Boarder's return to the hostel.
3. To enable the parents of the boarders to have the opportunity to meet their children regular "Overnight" outings have been slotted in the year's calendar. Parents of boarders are not allowed visits to the school except at designated times (e.g. Overnight outings, collection of students for vacations) or with the expressed permission of the Principal/Boarding In-Charge.
4. Only the parents of the boarding children may take their children home at vacation time. If it is not possible for the parents to come, the parents must write a letter attaching the photograph of the designated person and the designated person's signature attested by the parent.
5. Boarders are not to leave the campus without permission. Anyone who does so shall immediately be required to leave the hostel and the school.
6. Unless otherwise notified Boarders are to remain within the following BOUNDS: The top flats comprising the Basketball and Volleyball courts, in front of the Boarding building and the field in front of the classroom building.
7. Boarders are to be obedient to the Principal, Boarding In-Charge, Matrons and all boarding staff. They are to follow the directions of Prefects and Vice Prefects.
8. Boarders may not have accounts kept with the school canteen or the tuck box man. They are not to keep any money with any member of the staff except with the Bursar. Boarders are given pocket money each week and so trained in the careful use of money.
9. Parents are advised not to give their children too much of tuck as this may not be healthy and may also result in their children not eating (and thus wasting) the food provided to them.
10. It is preferable that all boarders have local guardians to assist with the care of the students in case of an emergency. However, local guardians are to only interact with the student on the advice of the parents and with the permission of the Principal/Boarding In-Charge. No member of the staff may be designated as the local guardian unless he/she is directly related to the student.
11. The world has made wonderful strides in the development of Mobile communication systems. However, given the purpose of Goethals Memorial School, mobile phones are not to be brought. Parents may contact their children in an emergency through the office. Mobile phones in the possession of students on Campus shall be confiscated.
12. Earphones/iPods/MP3/MP4 players are not to be brought to School.

ADMISSION PROCEDURE CLASSES 3 TO 9 AND 11 (Science/Humanities)

1. The Application for admission form is available in the school office and on the school website (www.gms.edu.in).
2. As the school is primarily a Boarding school, admissions are primarily made to Boarding for classes III to VIII.
3. If vacancies occur after admissions are given for the Boarding, the children of permanent residents of the Kurseong sub-division only may apply for admission to the school. The application form must be accompanied by the xerox copy of the Voters ID of both parents. When it is becomes available, the xerox copy of the Aadhar Card of both parents is to be submitted as proof of residence.
4. Only boys will be admitted from Class III to class VIII and XI (Boys and Girls). Boarding for boys only.
5. Generally no admissions are given to class IX and X. If an exception is made, only boys will be admitted.
6. Only those applicants who are within the acceptable age limits will be eligible for admission.
7. The application form duly filled in must be submitted with all necessary documents to the School Office during working hours and before the due date.
8. Applications for the following academic year commences after mid-March the previous year. Admission tests are held in June, October and December on dates which will be notified by the School Office.
9. The admission fee and the first instalment of fees are to be paid to confirm an admission.
10. As a recognized Catholic Minority Institution, Catholic students applying for admission will be given preference in admission.
11. As an Anglo-Indian School, Anglo-Indian students will be given preference in admission.

CHILD PROTECTION CELL

Ragging of freshers/juniors OR affliction of children in any institution is a matter of social concern. Abuse in any form (Physical, Verbal and Mental) is totally prohibited in this institution. Anyone found guilty of ragging and/or abetting ragging, whether actively or passively is liable to be punished. We work to keep our school free from all forms of abuse. However, there is a Child Protection Cell in place, comprising Senior teachers in-charge. Members of this cell are always vigilant that a congenial atmosphere prevails on the School campus or hostels.

ADMISSION PROCEDURE FOR HIGHER SECONDARY (CLASS 11)

Prospectus and Application Form for admission shall be available in the School Office w.e.f. the 1st March. The applications for admission, on prescribed form, will be accepted immediately after the end of the ICSE Examinations.

A personal interview will be held by the Principal with the parents and the student seeking direct admission or provisional admission under the given criteria at the time of submission of the application form.

When a student is admitted, the Admission Form must be accompanied with:

- a) A testimonial of character from the Principal of the School last attended.
- b) An attested copy of the mark sheet of the last examination passed (Class 10).
- c) A recent passport size photograph of the student.
- d) The ORIGINAL Transfer Certificate from the School last attended. Please do not submit any other original certificates. The school does not take any responsibility to return documents once submitted.
- e) An OBC/SC/ST certificate, if applicable.
- f) Catholic students should submit a xerox copy of their Baptism Certificate countersigned by their Parish Priest.

Please Note:

- Many applications are received for admission. The seats available in the Higher Secondary are limited.
- Classes are held between 08:45 a.m. and 03.00 p.m.
- The ORIGINAL Migration Certificate for those students coming from Boards other than the council for the Indian School Certificate Examinations is to be handed over to the office not later than one month from the date of admission.

- The ORIGINAL mark sheet is NOT to be handed to the office under any circumstances.
- The School reserves the right to refuse an application for admission without assigning any reasons for the same.
- When admission is granted, the prescribed fees must be paid and the admission form must be deposited at the School Office within 24 hours, otherwise the admission will stand cancelled.
- Application forms not having all the required documents will not be considered.

EXAMINATIONS & ATTENDANCE

Regular tests will be conducted during the term. These tests are conducted with the view to ascertain if the students are coping with the matter taught and to prepare the students for their Board Examinations. Report cards are given periodically and after every major exam. Parents are urged to attend the scheduled Parent-Teacher meetings and collect the Report Cards. The marks obtained in these tests are taken into consideration at the time of Selection for the Board Examination.

Students are required to be present and on time on all class days. Students who are absent for even a day, are to bring a leave note written by their parents and show their class teacher. For a longer absence parents are requested to meet the Class Teacher and /or the Principal. Attendance is taken very seriously and a MINIMUM OF 75% ATTENDANCE is required if a student is to be sent up for the Board. The attendance is also noted on the Mark sheets.

Any student, who is absent for two successive calendar weeks without prior permission, will have his/her name deleted from the Admission Register.

AMENITIES

A. Magazine: The Annual Magazine is one platform that allows teachers and students to work together. This magazine showcases the talents and interests of the student and teaching community. It invites and encourages students and teachers towards activities that would expose their creativity as well as enliven their talents.

B. Co-Curricular Activities: Besides their studies students are encouraged to discover and develop their other talents. With a view to assisting students in this self-discovery and development they will be encouraged to be involved in various co-curricular activities. Such activities will be organized from time to time. It is essential that each student participates in atleast two such activities.

C. Sports: Goethals Memorial School is one of the very few schools in the Darjeeling District blessed with a large infrastructure for Games and sports. The campus has sufficient fields for the playing of hockey/football/ cricket. In addition the campus has 4 Basketball courts. There are also 6 Volleyball courts and space for other outdoor games. Indoor games like table tennis, badminton, caroms and chess are also available.

D. Hostels : Hostel facility are available only for boys (Classes 3-12).

E. Mentoring: A valued tradition at Goethals is the close bond between students and teachers. This has been formalized in recent years into a regular mentoring programme. This one on one interaction between the teachers and the students is highly regarded. This has proved successful in providing students with an opportunity to share with a responsible and concerned adult their views and opinions with regards to their academic, social and even individual concerns. This has further enhanced the teacher-student bond. One trained counselor is available, should the need be felt for personal counseling.

EXPECTATIONS FROM PUPILS

1. God expects That you will...

- i. Develop your relationship with him through prayer and participation in the religious life of the institution.
- ii. Behave in a virtuous way, in your dealings with others-modelling God's tolerance, fairness, respect and honesty at all times.
- III. See your life in the institution as part of your mission on earth and strive to fulfill it to the best of your ability.

2. Educational Authorities and the Government Require that you will.....

- i. Attend school regularly.
- II. Arrive on time.
- III. Not leave during the day without permission.
- iv. Attend all the lessons organised for you.
- V. Respect the institution property.

3. Our School Community Expects that you will...

- i. Wear the school uniform.
- ii. Take advantage of every chance to learn.
- III. Not take part in unacceptable behaviour such as swearing, spitting, fighting, littering, damaging, Institution property.
- IV. Show respect for your physical well being by not smoking, and not taking alcohol and other drugs.
- V. Show pride in your school and present a good image, especially by behaving yourself when in public and when travelling.
- vi. Speak positively of your Institution and your teachers.
- vii. Cooperate with all staff members.
- VIII. Show school spirit by participating in school activities.
- ix. Read or listen to messages and do as you are asked.
- X. Move quickly and quietly from class to class and avoid causing unnecessary disturbances.
- xi. Be on time for all classes.
- xii. Bring the required instructional materials for all periods.
- XIII. Stay in your place during class.
- xiv. Be present in class for all lessons.
- XV. Not leave the school without written permission of parents and the Principal.
- xvi. Maintain silence in the library at all times.
- xvii. Keep off verandahs, stairways and out of classrooms before school and during recess and lunch breaks.
- xviii. Keep your classroom, school & environment clean and tidy.
- xix. Be familiar with campus rules and traffic rules as outlined.
- XX. Make the necessary arrangements to be present before or after school hours or participate in academic, sports and co-curricular activities, whenever required.
- XXI. Respect school property and report immediately any damage to the school property.
- xxii. Not introduce objectionable books, magazines or periodicals to school. Follow school rules with regard to the carrying and use of mobile phones, and other electronic gadgets.







OMNIA BENE FACERE

A Christian Brother Educational Institution



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